



# 2025 OUTREACH PROGRAM

## Application Form

*Application is due to the Fair Office no later than Friday, November 8, 2024*

Name of Event: \_\_\_\_\_

Date of Event: \_\_\_\_\_ Is this an annual Event? Yes\_\_\_\_ No\_\_\_\_

Name of Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Area Requested: \_\_\_\_\_

Purpose of event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Who will it benefit: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Equipment Needed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE NOTE: Deposit, insurance, fire marshal permit, supplies, propane, and labor will not be provided by the Fairgrounds.